

## NOTICE OF MEETING

**Meeting:** CABINET

**Date and Time:** WEDNESDAY, 4 OCTOBER 2017, AT 10.00 AM\*

**Place:** COUNCIL CHAMBER, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Jan Debnam  
Email: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or**
  - (b) on individual items on the public agenda, when the Chairman calls that item.**
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.**

**Bob Jackson**  
**Chief Executive**

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 6 September 2017 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. MEDIUM TERM FINANCIAL PLAN (Pages 1 - 22)**

To consider the developing Medium Term Financial Plan and the Council's business model.

**5. NATIONAL NON-DOMESTIC RATES POLICIES (Pages 23 - 60)**

To consider proposed rate relief scheme policies for public houses, and for supporting small businesses.

**6. COUNCIL TAX REDUCTION SCHEME EXCEPTIONAL HARDSHIP PAYMENTS POLICY (Pages 61 - 68)**

To consider and adopt a policy to guide the exercise of the Council's discretion to reduce or remit Council Tax for those who could be considered to be suffering financial hardship.

**7. DRAFT HOUSING STRATEGY (Pages 69 - 96)**

To note the content of the draft Strategy and to approve the related timetable and consultation process.

To:

**Councillors**

Mrs S V Beeton  
J E Binns  
Mrs J L Cleary

**Councillors**

E J Heron (Vice-Chairman)  
J D Heron  
B Rickman (Chairman)